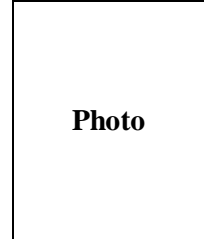


**Directorate of Extension Education**  
**Guru Angad Dev Veterinary & Animal Sciences University, Ludhiana**  
**Chief Minister's Innovative Poultry Farmer Award**  
**(Rural Units)**

**Application form fees: Rs 500/- in cash**

1. Name of owner
2. Father's Name
3. Address (Attach Proof )  
(Resident Address)  
(Farm Address)
4. Phone No.
5. Age
6. Education
7. Size of operational Holding (Acre)
  - a) Owned
  - b) Leased in
  - c) Leased out
8. Area under sheds (Acre)
9. Experience of poultry farming (Yrs)
10. Trainings related to poultry farming, if any (Attach proof)
11. Membership of professional societies related to poultry (Attach Proof)
12. Places visited in relation to Poultry Farming
13. Recognition /Awards won related to Poultry Farming
14. Details of Poultry Farming



| Particulars          | July 2026 | July 2025 | July 2024 |
|----------------------|-----------|-----------|-----------|
| 1. No of Layers      |           |           |           |
| 2. No. of broilers   |           |           |           |
| 3. No. of Growers    |           |           |           |
| 4. No. of Chicks     |           |           |           |
| 5. Total Birds       |           |           |           |
| 6. Egg Production    |           |           |           |
| 7. Hatchery Capacity |           |           |           |
| a) Parents           |           |           |           |
| b) Chicks Sold       |           |           |           |
| 8. Mortality         |           |           |           |
| a) Chicks            |           |           |           |
| b) Grower            |           |           |           |

- a) Adult
9. Major diseases& their control
  - a) Method of disposal of diseased birds
15. Details about sheds (Cage System, Height, Width, Type of Material - Attach Photograph also)
16. Feeding (Feeding System, Owned/Branded) Tentative composition
17. Health Measures (Vaccination schedule, Deworming, Tick control, Fly Problem, Bio-security measures etc).
18. Various Records Maintained.
19. Machinery/automation at your farm.
20. No of Labourers.
  1. Daily Wager (Skilled/Unskilled)
  2. Family Members
  3. Total
21. Disposal of Waste:-
  - Annual Quantity
  - Rate of Sale/Disposal
22. Environment control/Hygiene Measures taken/developed.
23. Any other type of farming (Dairy, Fishery etc.)
  - Dairy Animal
  - Fish
  - Poultry
24. Modern Technologies which are being used
25. No of farmers motivated to start poultry farming by you and type of assistance
26. Marketing eggs/birds.
  - Local
  - Trader Agent
  - Company
27. Organic Poultry Farming efforts.
28. Any new technology regarding poultry farming developed by you and is economical also.
29. Annual Egg/Broiler Production in the previous year.
30. Profit per bird per month.
31. Any other information.

Signature

- Note: 1. The above Performa is only a specimen; space under each column may be increased accordingly.  
Farmer may attach photographs of the farm.
2. For any query contact 0161-2414026, 62832-97919, e-mail: dee@gadvasu.in



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  1. idhwVI dwr
  2. pirwirk mlbr
- ki
21. ivTW dl sBwl
  - a) swl wnw mwrw
  - A) vpx dw ml
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24. mrgl pwl x I el vrqlAW j w rhIAW AwDink qknkww
25. hrW iksnw nMpxw
26. mFlkrx, AlfymrgIAW
  - a) Kid
  - A) ej lt
  - e) kpl
27. j lvk mrgl pwl x bwbq aprwl y
28. ah nvlAW Kj Wqknkww ij nW nMqstl ivkisq klqw hwy
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